

## **SCRAPBOOK CDE**

Gretchen Oberst  
Northern Lebanon

### Eligibility

All local FFA chapters may submit a scrapbook. The period of time which the scrapbooks covers shall be June 1 of the previous year to May 31 of the current year. Books will be ranked by a panel of judges based on the attached scorecard. Appropriate prizes will be awarded by the CDE Committee and FFA Board of Directors

### Submission Procedures

Scrapbooks shall be submitted to the Scrapbook CDE Chairperson as designated in the deadline dates (at registration site prior to 1:00 p.m.). During FFA Week the books will be on display in a secure public area. Books can be picked up at check out time.

### General Suggestions for Scrapbook Organization

The following suggestions have been made by judges of the past Scrapbook CDE should be viewed as helpful hints in presenting a better scrapbook.

1. All books should have a table of contents and numbered pages and/or indexed tabs.
2. All news clippings should give the source, page number, date, etc.
3. All photos should be captioned.
4. Many scrapbooks have too many photos of a single event; 4 good photos well captioned tell more than 10 mediocre photos.
5. Art work helps to improve the "color" appeal of the information.

### Contest Scorecard

The judging panel will use the following scorecard categories to score and place all scrapbooks.

# SCRAPBOOK SCORECARD

Maximum

**Organization (35 points)**

- Is the book systematically organized?
- Do single or group items tell a story?
- Are pictures and articles properly labeled?

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	
15																			
15																			
5																			

**Coverage (35 points)**

- Does the book contain a program of work, awards banquet, and chapter roster?
- Does the book have high quality, pleasing and appropriate photography of chapter activities?
- Does the book display interest and cooperation with State and National programs?
- Does the book show out-standing achievements of outstanding members?

10																			
15																			
5																			
5																			

**Appearance and Workmanship (30 points)**

- Are pages clean, neatly arranged and balanced?
- Are items securely fastened?
- Does book reflect artistic effort and ability?

10																			
5																			
15																			

TOTAL

100																			
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